



SOUTHEAST NEWS

PUBLISHED BY THE SOUTHEAST CONFERENCE, UNITED CHURCH OF CHRIST
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Churchmanship Institutes To Begin Sunday, November 1, at Nashville, Tennessee

Howard U.C.C. Congregation, Nashville, will be host to the first of twelve Churchmanship Institutes, with the initial one being held Sunday afternoon, November 1, from 3 to 5 p.m.

As announced in the September issue of the **Southeast News**, this second series of Churchmanship Institutes will deal with five issues which have grown out of the concerns of several Conference leaders and committees. The meetings are open to all people who feel the need of skills in the following areas of life in their local congregations: Community Outreach, Evangelism, Program Planning for Adults, Stewardship, and Youth Ministry.

All Churchmanship Institutes will begin at 3 p.m. (Central or Eastern time, according to the time zone of the host church) and will close at approximately 5 p.m. A brief service of worship will open each session, with the remainder of the time being spent by participants in one of the groups, according to their own choice. It is suggested that each congregation have at least one person, preferably more, in each of the five groups.

The November and December schedule and locations follow:

NOVEMBER 1, NASHVILLE, TENN.: Howard Church, 28th Avenue North, at Buchanan Street.

NOVEMBER 8, BIRMINGHAM, ALA.: First Church, 1024 Center St. North.

NOVEMBER 15, SWEETWATER, TENN.: First Church, Morris Street.

DECEMBER 6, HUNTSVILLE, ALA.: United Church, 7906 Whitesburg Drive, South.

DECEMBER 13, CHARLESTON, S.C.: Plymouth Church, 124 Spring Street.

Churchmanship Institutes will be held in other areas of the Conference during January and February. Church groups may attend the institute of their preference as best suits local schedules. Pastors and lay people of all ages, including middle and senior high youth, should be present.

Mrs. Wilmer L. McCord Leaves Conference Staff

Following twelve years of faithful ministry as bookkeeper and office secretary for the Southeast Conference, United Church of Christ, Mrs. Wilmer McCord recently made known her desire to leave the staff, rest a little while and then, perhaps, find some other work. After her resignation she worked several extra weeks in order that others in the Conference office might have vacations. By the middle of August 1970, she had finished her books and was looking forward to vacation and rest.

The Southeast Conference will always be grateful for her ministry, not only during the time when others were on the staff, but also when she worked alone from December 1965 until July 1966. She edited the *Southeast News*, kept up with the churches, received and disbursed money, and nurtured a struggling Conference to get a start. Friendly in conversation, alert to the needs of others, Mrs. McCord easily remembered faces, addresses, names and especially bookkeeping figures.

Replacing her will be Mrs. Truman Moore of Atlanta, who will do part-time bookkeeping, and Mrs. Carl Henry, also of Atlanta, who serves as secretary to the Stewardship Council Regional Secretary and as secretary to the Southeast Conference.

Mrs. Ruth Ward Dies

Mrs. Ruth Ward, a Charter Member of the Beacon Avenue United Congregational Christian Church, Columbus, Georgia, died on September 18, 1970, following a short illness.

A sister of the late Rev. Sanford Wood, pastor of the Beacon Avenue Church for many years, Mrs. Ward maintained great interest in the church both locally and on the Association level. She was a faithful attendant at Association and Women's Fellowship meetings, and will be greatly missed.

Christian Enlistment 1970

The 1970 Christian Enlistment theme, "GIVE—GET THE WORLD AROUND," emphasizes the responsibility of the church not only to be receivers of the Word, but also to be given so that others may receive. In addition to sharing the Gospel in a personal way, the church is called on also to bear its witness as one body.

Enlisting Christians to support adequately the total mission of the church locally, nationally, and globally is the goal of Christian Enlistment, scheduled for Stewardship Sunday, November 8, 1970. Final success or failure is determined by the extent to which the lives of people are changed to fulfill God's purpose of men becoming more human toward each other. If persons give more generously of their financial gifts and of themselves to aid the work of Christ in the world, then the Enlistment fulfills its major function.

So that the Enlistment may accomplish its ends, a congregation should:

- ... Know the purpose of its Enlistment.
- ... Know the potential of its membership.
- ... Define the needs to be met as projected in a budget statement.
- ... Tell the story of its mission.
- ... Gain the commitment of members both in money and in ability to meet the evident needs.

If there is real commitment to the task, much can still be done before November 8 to assure the Christian Enlistment's success.

Consultation On The Church and Public Education To Be Held

Of much interest these days are the relative roles of the Church and Public Education as they affect the lives of children and youth, in particular, and society as a whole.

From October 30 through November 1 (noon), a Consultation on the Church and Public Education, to be held at Townsend, Tennessee, will address itself to three chief concerns in the field: "Teaching Religion in the Public Schools," "The Private School in the South," and "Accountability in Education." Leadership will be provided by outstanding leaders, including: Dr. Leon M. Lessinger, Callaway Professor of Education, Georgia State University; Dr. J. Blain Fister, Staff Associate, National Council of Churches; Dr. James H. Williams, Southeast Regional Office Director, National Education Association; and Dr. Robert A. Spivey, Chairman, Department of Religion, Florida State University.

A Docudrama on the subject of "Religion in the Public Schools" will be presented by the Maryville College Players, Maryville, Tenn.

Total cost for the Consultation is \$22.50, including Registration, Room and Board.

For registration details, contact: Rev. Emilie F. Pitcock, P.O. Box 29883, Atlanta, Ga. 30329.

Ecumenical Film Festival Held In Birmingham

South Highland Presbyterian Church, Birmingham, was the setting for a Film Festival, planned and executed by six denominations of the area, including the United Church of Christ.

Our representative was Mrs. Fred (Marian) Cameron, member of Pilgrim Church.

For two days, September 18 & 19, more than forty people viewed several films, then discussed their value for Church Education, including ways of utilizing them.

Including in the showing were: *A & B, Acceleration, Mr. Grey, A Hammer for a House, It's About This Carpenter, Syzygy, Why Man Creates, Road Signs on a Merry-Go-Round, and The Church in the World.*

Since there is no state-wide interdenominational organization in Alabama, further meetings will be held to determine other efforts that can be done best across denominational lines.

LET'S GET THE FACTS

Seldom do we listen to the radio or watch TV for any length of time without hearing some strongly worded opposition to the church. We are frequently confronted with words such as, "Does this statement (or that action) represent you?" Among the popular targets are the National Council of Churches of Christ in the U.S.A. and the World Council of Churches. Persuasive voices tell us that these are instruments of subversion, if not worse!

But, despite the headlines which latch onto every controversial word, the great body of work done by churches through the National Council of Churches goes quietly on; for the Council is a cooperative agency of 33 Protestant and Orthodox Churches in the United States through which we show our unity and mission in specific ways.

The National Council of Churches carries on more than eighty cooperative programs in the United States and overseas through its Division of Christian Life and Mission, Division of Christian Education, Division of Overseas Ministries, and Division of Christian Unity. The Council's annual budget of approximately \$19 million comes in part from the member denominations, boards and agencies and local churches, and part from cooperating councils and regional offices. Most of it goes to overseas evangelism, education, health, community development projects, and to emergency relief needs.

Next time you hear someone "knock" the National Council of Churches, try to get the facts. They may well encourage your greater support.

Scholarships Provided for Continuing Education

For many years Michigan State has offered summer courses for church leaders, lay and clergy. Colorado State and West Virginia University are two other land-grant colleges which now provide this opportunity. Both our Board for Homeland Ministries and our Conferences provide scholarships for ministers to attend such schools.

At West Virginia's Appalachian School for Church Leaders in 1970, the United Church of Christ was represented by 32 people out of a total of 166, the second highest denominational group. With the exception of three CLLW staff members and one public school teacher, all UCC participants were ministers and their wives.

Chairman of the Steering Committee for next year's school is Rev. Harry F. Ray, UCC minister of Lemasters, Pa. He and Rev. John Rodgers, Director of the School, emphasize that it is for all church leaders and not exclusively for clergy. In fact, Harry Ray said, "Put it in big type that we hope LAY PEOPLE will take advantage of this training in the future."

If you are interested—and courses range from Appalachian Youth Culture to Church Administration, Speed Reading, Use of Leisure, Group Process—write to Mr. Rodgers, for Appalachian Studies, Evansville Campus, West Virginia University, Morgantown, W. Va. 26506, and ask to be put on the list to receive a brochure about the 1971 schools. It is tentatively set for July 5-16.

Dr. A. Carleton Concludes

At the 161st Annual Meeting of the United Church Board for World Ministries to be held in Seattle, Washington, November 15-19, 1970, Dr. Alford Carleton, Executive Vice-President, will conclude his ministry in that position after serving more than 16 years. His successor, Dr. David Stowe, will be installed as Executive Vice-President on Sunday, Nov. 15, at the first session. Dr. Stowe will then make the major address, "New World-One World." This address will be the basis for much of the discussion and the decisions made later in the meeting.

During the sessions, Dr. Carleton will be drawing on his years of mission leadership to place today's challenges in perspective.

Year Book Available

We have been asked to announce that the 1970 Year Book is available at the price of only \$1.75 in lots of four or more mailed to the same address, and in a single order. Single copies are available at \$2.25 per copy. A check or money order must be enclosed with the order and the books will come to you postpaid. Address your orders to The Year Book, 297 Park Avenue South, New York, N.Y. 10010.

Daily Devotional Guide To Enlarge Ministry

After 43 years, your denominationally published magazine for home worship will join forces with several similar publications to become a new ecumenical devotional magazine. Beginning with January-February 1971, THESE DAYS will be published bimonthly especially for use in the Presbyterian Church in Canada, The Presbyterian Church in the U.S., The United Presbyterian Church in the U.S.A., and The United Church of Christ.

The editors of DAILY DEVOTIONAL GUIDE want to thank subscribers for encouragement and support through the years. All who have had a part in DAILY DEVOTIONAL GUIDE'S publication have been conscious of the dedicated readers whom they have tried to serve. DAILY DEVOTIONAL GUIDE

subscribers *need do nothing to receive the new magazine*. Beginning with the January-February issue, *subscriptions will be continued with THESE DAYS until their expiration date*.

Pilgrim Church, Chattanooga, Host To Planning Events

On Monday and Tuesday, Sept. 28 and 29, two planning events were held at Pilgrim Church, Chattanooga, Tenn.

Rev. William R. Winterbottom of Crossville, Tenn. and Moderator of Alabama-Tennessee Association, presided at the Monday afternoon and evening sessions of that Association's Executive Council. Plans were made for the Fall Association meeting to be held at the United Church, Huntsville, Ala., Saturday, October 24.

On Tuesday morning and afternoon the Planning Committee of the Southeast Conference, Rev. Serge F. Hummon of the U.C.C. National Staff, Rev. Robert Muir of the United Presbyterian National Staff, and several Presbyterian officials and pastors met to discuss possible strategies for more effective witness.

Bad Stewardship And Bad Business

Recently, many U.C.C. pastors have received illegal chain letters which solicit money or property.

A letter, which purports to have been originated by a Direct Mail Promoter in Tennessee, offers the recipient a chance to get \$8,000 for some worthy church project or personal ministry. All he has to do is to retype the letter with his name at the bottom and send copies of it to twenty other "deserving ministers." Quite apart for its illegality, the chain letter doesn't work, except for the first few participants.

Such a swindle is both bad stewardship and bad business. Beware!

Fall Association Meetings Under Way

If the Conference staff sometimes looks bleary-eyed, it's because there are so many things to remember in October. Not the least of these are Association meetings. Although there are fewer Associations than before, we still have several, and we try also to schedule other events while we are in a given area.

But the fellowship is great, the food is tasty, and we hope the Lord's work is moved along at least a bit.

The following is a list of all the Association meetings for October:

Saturday, October 3, North Alabama, 9 A.M. at Robertson's Chapel, Arley.

Saturday, October 10, South Alabama-Northwest Florida, 10 A.M. at New Effort Church, Bonifay, Fla.

Wednesday and Thursday, October 14 and 15, East Alabama, 10 A.M.
Both sessions at Langdale Church.

*Saturday, October 17, Georgia-South Carolina, 10 A.M., First Church,
Macon, Ga.*

Sunday, October 18, Central Alabama, 2:30 P.M., East Tallassee.

Saturday, October 24, Alabama-Tennessee, 10 A.M., Huntsville, Alabama.

WHAT IS THE MATTER WITH MRS. CRAIG?

A Nashville newspaper recently told of Mrs. Lila Craig, 81 years of age, who had not missed church for over 20 years—1040 Sundays!

Doesn't Mrs. Craig ever have company on Sundays? Doesn't she ever stay out late on Saturdays so that she is too tired and sleeps late on Sunday mornings?

Surely she must have had headaches, colds, family picnics, callers, sudden calls away? Doesn't she have friends who invite her away weekends? Doesn't it ever rain or snow in her area? Doesn't she ever read the Sunday paper? Doesn't she ever have her feelings hurt?

Doesn't she ever get mad with the pastor?

Doesn't she have a TV set so that she can stay home?

What is the matter with Mrs. Craig?

The Pilgrim News, Pilgrim Church, Chattanooga, Tenn.

(as copied from the Ridge Road United Church of Christ, Parma, Ohio).

Bonanza Church, Jonesboro

Youth Sunday at the Bonanza United Church of Christ, Jonesboro, Ga., proved that our leadership will be in capable hands when their turn comes. The young people's group "Teens for Christ," planned, directed, and presented the entire morning service.

The sermon, "Who are We and Where are We Going?" was written by Wanda Herring and Joanne Quick, and presented by Joanne Quick and Marty Coleman.

Wanda Herring recited an original poem to the background of a sextet, consisting of Denise Edwards, Debbie Abbott, Francis Edge, Madeline Evans, Carol Carmack, and Sandy Purl.

Miss Sandy Purl recited the Lord's Prayer in sign language, and the service was ended with a benediction by Carol Carmack.

Refreshments and fellowship were enjoyed by all at the close of the service.

The original poem written by Wanda Herring, titled "Why Am I?" follows:

WHY AM I?

As the sun sets and in comes the tide,

I get a lonely feeling down deep inside.
All of God's wonders are a beauty to see,
They all have their purpose. What about me?

Am I like a star to twinkle in the sky,
Or like a bird destined to fly?
Am I like the grass on which many have trod,
Or am I a prophet to teach of God?

What is my purpose? Will I ever know
What I am to do, where I am to go?
The answer now I seek to find,
Then fulfill my purpose, I will to the end of time.—Amen.

Submitted by Lorelei Bonner

New Officers Elected At First, Andalusia

On October 4, the recently-elected officers of First Church, Andalusia, Alabama, were installed at the Morning Worship Service:

DEACONS: Homer Anderson and O. C. Graves; TRUSTEES: Alfred Adams, Sally Faulkner, and Mrs. Homer Anderson; DEACONESSES: Mrs. Cora Peavy and Mrs. Riley Eubanks; TREASURER: Y. M. Kelley; ASSISTANT TREASURER: Mrs. Alfred Adams; CLERK: Mrs. Arthur Wallace; MODERATOR: Arthur Wallace; CHURCH SCHOOL SUPT. Alfred Adams; ASSISTANT SUPT." Homer Linzy.

What's New In Belvidere Church?

Homecoming was observed August 9, with members of the United Church at Huntsville as guests and with Rev. James E. Humphrey, pastor of United Church Huntsville, preaching.

Several new items have been added at Belvidere: Thanks to Mr. Arthur Liechty, the Bible now rests on an adjustable lectern which he built into the right-hand chancel railing. This provides a permanent place for the open Bible, signifying one of the four main elements of Christian worship—the proclamation of God's Word. The other three main elements are: the corporate fellowship between worshipers and God represented by the communion table-altar; the prophetic and teaching exposition of the Word represented by the pulpit; and the sacrifice and dedication of the worshipers' lives to God represented by the cross upon which Jesus paid, for us, the supreme sacrifice.

Other symbols in the church are: the candles, signifying that Christ is the light of the world, and the number of candles—two—reminding us that Jesus is totally God, and totally man; the flowers, symbolic of the intricate beauty of God's natural world, keep before us the creative power of God's Word. The three steps

leading to the chancel are symbolic of the Trinity; the three-stepped levels at the base of the cross signify faith, hope and love, and call attention to Jesus' climb up the hill of Calvary.

Other additions are the changing colors of the antependia (pulpit cloth, Bible marker, and communion table runner), made possible by the gift of additional sets by Mrs. John S. Fandrich, Sr., and her daughter Mary, in order that we may follow the colors of the church year: purple, red, white, and green. Since black (the color of mourning) is seldom used today, we do not have this set.

Knowing the meaning of these various symbols can make our worship more meaningful by keeping before us those objects for which the symbols stand.

We are grateful to the donors of these gifts for their generosity.

Trinity Observes 105th Anniversary

Trinity Congregational Church, Athens, Ala., celebrated its 105th Anniversary the week of Sept. 6-13, with singing and special services. Durham Bracey is the pastor.

The church was organized soon after the Civil War about the time Trinity School opened its doors.

Records disclose that the congregation was gathered by volunteers from Fisk University, Nashville, which supplied teachers for Trinity School. These teachers taught Sunday School and preached in the school building.

The original church building was located at East Market and Clinton Streets; it was moved to its present location after Trinity School burned and was moved nearby.

A new church was built in 1930. The congregation lists a number of former pastors, including the Rev. Mr. Turrentine, who served the congregation thirty-eight years.

During Anniversary Week several former pastors were featured: The Rev. R. A. Oliver delivered a brief sermon Friday night at a rally that featured music by the James Chapel Church choir. On Saturday a spaghetti supper was held on the lawn.

Sunday morning services featured a sermon by the Rev. Durham Bracey. That afternoon at 3 P.M., the Rev. Paul Smith of the United Presbyterian Church delivered the anniversary sermon.

A Mirror For Christians

A lot of Christians are like wheelbarrows ... not good unless pushed. Some are like canoes ... need to be paddled. Some are like kites ... if you don't keep a string on them, they fly away. Some are like kittens ... content when petted. Some are like footballs ... you can't tell where they'll bounce next. Some

are like balloons ... full of air and ready to blow up. Some are like trailers ... they have to be pulled. Some are like neon lights ... keep going on and off.

But some are like a good watch ... open face, pure gold, quietly busy and full of good works.

(Read by Rev. Robert Shelton at North Alabama Association meeting).

Circular Church Excited About Team Teaching In Sunday Church School

At the suggestion of our Conference Minister of Christian Education about a year ago, the Sunday Church School staff of Circular Church, Charleston, took seriously the possibility of team teaching. Thus during 1969-70, some classes enjoyed the benefits of a team of two teachers planning, working with them, and evaluating their progress.

When Miss Pitcock returned in September of this year, teams had been recruited for all the classes. With the exception of one class, all teams were composed of a man and a woman. Since there had been no opportunity for participants to work with the materials ahead of time, the Workshop itself provided a framework for on-the-spot planning.

If your Sunday Church School has not really experimented with team teaching, there is no better time than now. Teachers enjoy the stimulation of working together. And, believe it or not, it's easier to recruit a team for a class than it is to enlist just one person.

Youth Week, Oct. 25-Nov. 1, 1970

Several of our churches are observing Youth Week, using the Youth Week Packet for 1970.

After your observance, share your excitement through the SOUTHEAST NEWS. Your ideas may help others, and you'll find real joy in sharing.

Rev. Abraham Lincoln Walker Celebrates His 102nd Birthday

With a full life of teaching and preaching in many states and cities, Rev. Abraham Lincoln Walker, a former Talladegan, celebrated his 102nd birthday September 22.

Born in 1868 at Decatur, Ala., the Rev. Mr. Walker attributes his long life to "no bad habits and serving God daily."

Twenty-five years after his birth, he had completed his grammar and high school studies and was awarded a college degree from Alabama State A & M College of Normal, Alabama. During his studies at Normal, he won scholarships

to Virginia Union University at Richmond, Va., and Talladega College, where he continued his studies in Theology.

While teaching and preaching across the state, he met the former Miss Della F. Little to whom he was married April 7, 1903. They became the parents of seven children: Mr. DeMint F. Walker, Edenton, N.C.; Mrs. Eva I. Morris of Jacksonville, Fla.; Mr. Ira H. Walker of Talladega, Ala.; Mr. Arnold G. Walker of Wilson, N.C.; Mr. Abraham L. Walker of Chesapeake, Va.; Mr. David W. Walker of Talladega, Ala.; and the late Miss Jephtha E. Walker of Wilson, N.C.

The Walkers lived in Talladega approximately fifty years. During that time he was pastor of First Congregational Church on S. 25th St., preached at most of the churches in the surrounding area, and was principal of the school at Renfro, Ala., for five or six years.

In addition, the Rev. Mr. Walker preached in Tennessee, Illinois, Missouri, Kentucky, North Carolina, Washington, D.C., Georgia, Florida, and Mississippi. Most of his forty years of teaching was done in Alabama: Leighton, Decatur, Huntsville, Bridgeport, Newville, Phenix City, and Talladega.

The Rev. Mr. Walker's most beloved poem was written for him by his late daughter, Miss Jephtha E. Walker:

ONLY A DAD

Only a dad, with a tired face,
Coming home from the daily race;
Bringing little of gold or fame
To show how well he has played the game;
But great in his heart that on rejoice;
To see him coming and to hear his voice.

Only a dad, neither rich nor proud,
Merely one of the searching, toiling crowd,
Striving from day to day, facing whatever may come his way,
Silent whenever the harsh whims,
And hearing it all for the sake of them.

Only a dad, but he gives his all,
To smooth the way for his children small;
To do with courage stern and grim
The deeds that his father did for him.
This is the life that for him I pen—
Only a dad, but the best of men.

COCU Forms Basis For Class Discussions

If yours is a congregation which is raising questions about the Consultation on Church Union, you might take a clue from Pilgrim Church, Birmingham.

For two months the Adult Discussion Class, under the leadership of Mr. Clyde Willhelm, is discussing issues of the Consultation, using as the basis a small paperback book entitled *A Plan of Union*. Although local congregations have at least two years to decide how they feel about the matter, the Pilgrim Birmingham people wanted to study carefully what the issues are. If the opening session is an indication of things to come, the discussions should be lively and interesting.

Copies of *A Plan of Union* are available at \$.65 per copy (or \$.25 per copy in quantities of four or more) from:

COCU Distribution Center

P. O. Box 989

Philadelphia, Pa. 19105

Recent Additions To Audio-Visual Library

Two 33 1/3 rpm records of contemporary concern have been added recently to the Southeast Conference Audio-Visual Library.

LISTEN TO US, NORTH AMERICA. Most of the raw material for Side A was taped in Brazil and Argentina. It consists of the responses of Latin American people to questions about their own situation and about inter-American relationships. You will hear their opinions on whether there will be—or now is—a revolution in Latin America, and their ideas about what a revolution really is. Must it be violent? Or can significant changes come about peacefully? You will hear strong opinions on what the church is doing, or not doing to help the masses of people in Latin America.

Side B. Band 1, continues the above-mentioned concerns. On Bands 2, 3 and 4 are songs recorded in Latin America by young people. An example is: **We belong to the gang, the “groovy” gang, the gang that agrees in a great deal. We have a motto ... really groovy. With Christ at our side, what else do we need? Finally we wish that everyone might have Christ, which is a joy all the time, every day.**

DON'T CHURCH ME IN. The story of this record strikes deep into a controversy in the church today: 1. The tendency “to protect, enclose, maintain peace, sustain order, and preserve the domestic status;” and 2. The conviction of some Christians that the church “must cope with the dynamic forces in its own life and with those of the world at large”—in other words, go out into the world and change it.

The Scripture-oriented script is about a salesman, or district representative, sent into a new territory “to get the word around,” or to preach the gospel of peace, and bring glad tidings of good things. Basically, the struggles of

the district representative are the contemporary rendering of those of the Apostle Paul.

This record is a “must” for a through-provoking discussion of the conflict between those who distrust new forms of mission and those who seek every possible way to get the Word to the world.

Either records may be borrowed, for return postage, from the Southeast Conference office.

Langdale Church Elects Officers

At the congregation’s recent meeting, the Langdale Congregational Christian Church elected the following officers for 1971:

MODERATOR, O’Neal Mason; VICE-MODERATOR, Charlie Will Johnson; CHURCH CLERK, Sara Norred; TREASURER, Jerry O’Neal; FINANCIAL SECRETARY, Larry Adcock; S. S. SUPT., Mae Sides; MEN’S FELLOWSHIP, PRES., James Mason; WOMEN’S FELLOWSHIP PRES., Gail White; UNITED CHURCH YOUTH PRES., Barry Holmes; CHOIR PRES., Charlie Will Johnson.

DEACONS EMERITUS: A. D. Miles and Clifford Smith.

BOARD OF DEACONS: Don McCarthy, Nolen McClain, Luther Swader, Wilbur Holmes, O’Neal Mason, James Mason, Leon Lee, Jabus Williamson and Odell Yancey.

BOARD OF DEACONNESSES: Velma Hull, Gail White, Doris Lee, Doris Swader, Mae Edge, Eunice McClain, Elsie Crawford, Betty Mason and Bessie Lee Speir.

BOARD OF TRUSTEES: Billy Sides, Robert Norred, Willie Sides, Dotson Kilgore, Thomas Miles, and Dorsey Moon.

BOARD OF CHRISTIAN EDUCATION: June Maddox, William Ingram, Kate White, Linda Sides, Shirley Clark, and Lois Holmes.

BOARD OF FINANCE: Alton Davis, Jim Frank Smith, and John D. Taylor. Ex-Officio: Chairman, Board of Deacons; Chairman, Trustees, Treasurer, and Financial Secretary.

BOARD OF JUNIOR DEACONS: Barry Brooks, Barry Holmes, Randy Lee, Robert Maddox, Dickie McCarthy, and Darryl Peebles.

Who Are These Boys?

We do not know—whether they are Watutsi children, or refugees from Mozambique.

But we do know that they are part of the huge refugee population now trying to build a new life in Tanzania.

Our help for them is channeled through the United Church Board for World Ministries to the World Council of Churches and to the Christian Council of

Tanzania. This year the Board has budgeted more than \$24,000 for relief and service, nutritional aid and agricultural development in Tanzania.

HERE'S ANOTHER PLACE OUR MONEY GOES: EVANGELI\$M IN THE U.\$.

The United Church Board for Homeland Ministries annually budgets more than \$1,000,000 for its Division of Evangelism. These funds, part of which come from contributions to Our Christian World Mission, help to provide: a ministry to the needs of churches as organizations; a reformation of church leadership in a new age; and an experimental development of new shapes of ministry.

In addition to providing materials for the recruitment, care and training of church members, the staff provide expert leadership in the area of local ecumenical planning. Clusters of churches working together are one contemporary expression of the reality which lies back of the evangel—the GOOD NEWS.

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This transcription was recorded on June 25 and 26, 2013 by Mike Stroud, director of Project 66-16, an initiative to record, compile and write the history of the Southeast Conference of the United Church of Christ.

PROJECT

